



FLOOR AMENDMENT NO. _____

BY: Lucio J. JXC

1 Amend C.S.S.B. No. 3 (house committee printing) on page 44,
2 between lines 1 and 2 by inserting the following:
3 (d) Not later than September 1, 2022, the State Energy Plan
4 Advisory Committee shall submit to the legislature a report
5 evaluating whether a regulated emergency power reserve outside of
6 the ERCOT market that meets the requirements described in Section
7 39.159(c), Utilities Code, as added by this Act, would efficiently
8 address the need for sufficient dispatchable capacity in all
9 emergency weather scenarios, and whether such an emergency power
10 reserve should be an option as a reliability service described in
11 Sections 39.159(b)(2) and (3), Utilities Code, as added by this
12 Act.